

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2014

Mr. President:

The House refuses to recede from its amendments to 1st Sub. S.B. 99, STATE VEHICLE EFFICIENCY REQUIREMENTS, by Senator S. Jenkins, and has appointed a Conference Committee consisting of Representatives G. Froerer, J. Draxler, and P. Arent to meet with a like committee from the Senate on this bill.

Respectfully,

Sandy D. Tenney

Sandy D. Jerney

Chief Clerk